

To: dalbright64@gmail.com[dalbright64@gmail.com]
From: Albright, David
Sent: Mon 4/13/2015 11:05:34 PM
Subject: Fwd: Revised Guidance Document
[Aquifer Exemption Guidance Document 4-10-2015.pdf](#)
[ATT00001.htm](#)

Begin forwarded message:

From: "Bohlen, Steven@DOC" <Steven.Bohlen@conservation.ca.gov>
To: "Diamond, Jane" <Diamond.Jane@epa.gov>, "Montgomery, Michael" <Montgomery.Michael@epa.gov>, "Albright, David" <Albright.David@epa.gov>
Cc: "Reeves, Bruce@DOC" <Bruce.Reeves@conservation.ca.gov>, "Wyels, Philip@Waterboards" <Philip.Wyels@waterboards.ca.gov>, "Bishop, Jonathan@Waterboards" <Jonathan.Bishop@waterboards.ca.gov>, "Marshall, Jason@DOC" <Jason.Marshall@conservation.ca.gov>, "Couch, Scott@Waterboards" <Scott.Couch@waterboards.ca.gov>, "Borkovich, John@Waterboards" <John.Borkovich@waterboards.ca.gov>, "Zinky, Janice@Waterboards" <Janice.Zinky@waterboards.ca.gov>, "Habel, Rob@DOC" <Rob.Habel@conservation.ca.gov>, "Salera, Jerry@DOC" <Jerry.Salera@conservation.ca.gov>
Subject: Revised Guidance Document

Jane et al.,

The attached revised guidance document contains a second introductory paragraph that provides some clarity and disclaimer as to what this document is and is not. This is the version that will be posted on our website.

Please accept this as the State's official version of the guidance document.

Steve

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